(*e*) Yes.

(*f*) Rs. 41200.

(*g*) The full *atchkat* of 213 acres 6 guntas will be commanded.

(*h*) The *atchkatdars* may submit petitions to the Deputy Commissioner expressing their willingness to pay the cess fixed by Government and to execute *matchalikas* accordingly and requesting him to arrange for the tank being transferred to the Public Works Department for management.

MR. KARAGADI SESHAGIRIYAPPA (Nagar—Rural).—

Q.—99. Will the Government be pleased to state :—

(*a*) the number of poor raiyats who have been benefited every year since 1333-34 by the concession granted by the Government by extending the time for payment to such of the raiyats as have been experiencing difficulty in paying the land revenue ;

(*b*) (i) the number of applications received praying for extension of time for payment in respect of the decrees obtained by the Societies arrears of tank contribution and loan instalments ; (ii) out of these how many were rejected ; (iii) whether enquiries have been made regarding the number of poor people whose applications have been so rejected ? [Yearwar and Malnad talukwar details to be furnished in respect of (*a*) and (*b*).]

THE CHIEF SECRETARY TO GOVERNMENT (*Rajasevaprasakta* B. T. Kesavaiengar).—

A.—(*a*) and (*b*) (i) and (ii) Statement furnishing the information is placed on the table. (*Vide* Appendix).

(*b*) (iii) Yes.

MR. B. BALAKRISHNA RAO (Sagar—Urban).—

Q.—100. Will the Government be pleased to state :—

(*a*) the seigniorage rate fixed for a cart-load of firewood (dry) in the malnad for non-agriculturists ;

(*b*) the rate now levied by the Forest Department ; since how long ?

THE SECRETARY TO GOVERNMENT, GENERAL DEPARTMENT (MR. J. Appaji Gowda).—

A.—(*a*) Non-agriculturists in malnad are permitted to remove fuel for domestic use only from District Forests on payment of a seigniorage of Re. 0-3-0 per cart-load.

(*b*) The rate of Re. 0-3-0 per cart-load is in force since 1-7-1937.

MR. G. S. SUBBA RAO (Madhugiri—Rural).

Q.—101. Will the Government be pleased to state :—

(*a*) the population, the number of cattle, the extent of kharab and *gomal* lands in the Madhugiri Taluk, Kasaba Sammat, in the following villages, *viz*, :—

1. Ganjalagunti,
2. Maruvekere,
3. Doddagollarahatti,
4. Bandarahalli,
5. Gopagondanahalli,
6. Brahmasandra.
7. Avargal.
8. Padasalahatti ;

(*b*) whether it has come to their notice that the villagers of the above villages are grazing cattle as *mamool* in the Maleranganabetta

and Seegalehalli which are in the centre as the said villages have no *gomal* lands ;

(*c*) whether it has come to their notice that the villagers go to worship in the Maleranganabetta every week and as there is no water facility for cattle, they have constructed *kattes* at their own cost in marshy places near Seegalehalli ;

(*d*) whether they have notified in the matter of converting the Maleranganabetta and Seegalehalli as State forests ;

(*e*) whether they have received any petition from the villagers protesting against this action which affects their livelihood, their agricultural operations and the cattle ?

THE CHIEF SECRETARY TO GOVERNMENT (*Rajasevaprasakta* B. T. Kesaviengar).—

A.—(*a*)

	Village.	*Population.*	*No. of cattle.*	*Extent of kharab.*	*Gomal*
				A. G.	A. G.
1.	Ganjalagunti ...	1,057	639	0 10	...
2.	Maruvekere ...	183	289	0 37	60 24
3.	Doddagollarahatti	...	...	... hamlet of Ganjalagunti.	
4.	Bandarahalli ...	390	259	117 35	781 8
5.	Gopagondanahalli ...	159	334	1,479 39	...
6.	Brahmsandra ...	802	835	1,094 37	1,201 9
7.	Avargal ...	604	...	...	...
8.	Padasalahatti ...	...	504	754 15	357 16

(Figures for (3) and (8) are not available as they are not *Asali* Villages).

(*b*) It is reported that it was ascertained at the time of settlement that only the villagers of Ganjalagunti and Gopagondanahalli had no *gomal* and that they were grazing their cattle as *mamool* in the Maleranganabetta and Seegalahalli.

(*c*) It is reported that the villagers go to worship in Maleranganabetta on occassions only and that it is not known whether *kattes* have been constructed at their own cost. It is further reported that the villagers are permitted to take their cattle to drink water in the *kattes*.

(*d*) Yes.

(*e*) Yes.

The petitions received from the several villagers were sympathetically heard and the following concessions granted, *viz.*:—

(1) Right of way over the several foot-paths and cart-tracks that run through the block.

(2) Shifting the demarcation line wherever it runs close to occupied lands.

(3) Provision of free grazing facilities in the block for cattle of villages with insufficient *gomal* lands.

(4) Admitting the right of way to the temple and *gokattes* situated in the block.

(5) Provision for removal of wood for agricultural implements and for domestic purposes.

(6) Exclusion of an area about 960 acres from the proposed block to meet the grazing and other requirements of the several villagers.